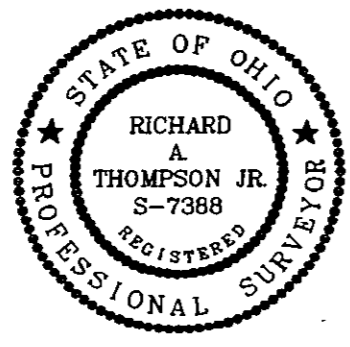


**SURVEYORS CERTIFICATION**

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT WAS PREPARED FROM AN ACTUAL SURVEY, THAT THE SAME SHOWS GRAPHICALLY, INSOFAR AS POSSIBLE, THE LOCATIONS OF THE LAYOUT, LOCATION, DESIGNATION AND DIMENSIONS OF THE BUILDINGS, COMMON AREAS AND LIMITED COMMON AREAS, THE LOCATION AND DIMENSIONS OF ALL APPURTENANT EASEMENTS, THAT THERE ARE NO ENCROACHMENTS UPON THE SUBJECT PREMISES NOR FROM THE SUBJECT PREMISES OTHER THAN SHOWN. THE PURPOSE OF THIS CERTIFICATION IS TO COMPLY, IN ALL RESPECTS THE PROVISIONS OF SECTION 5311.07 OF THE OHIO REVISED CODE.

*Richard A. Thompson Jr.*  
 RICHARD A. THOMPSON JR., P.S. NO. 7388  
 12/13/06



**ARCHITECTS CERTIFICATION**

THE UNDERSIGNED HEREBY CERTIFIES THAT THESE DRAWINGS SHOW GRAPHICALLY INSOFAR AS POSSIBLE, THE LAYOUT, LOCATION AND DIMENSIONS OF THE COMMON AREAS AND FACILITIES AND THE LIMITED COMMON AREAS AND FACILITIES OF THE BUILDINGS AS CONSTRUCTED. THE PURPOSE OF THIS CERTIFICATION IS TO COMPLY IN ALL RESPECTS THE PROVISIONS OF SECTION 5311.07 OF THE OHIO REVISED CODE.

*Angel Alvarez*  
 ANGEL ALVAREZ R.A. NO. 11989



**APPROVALS**

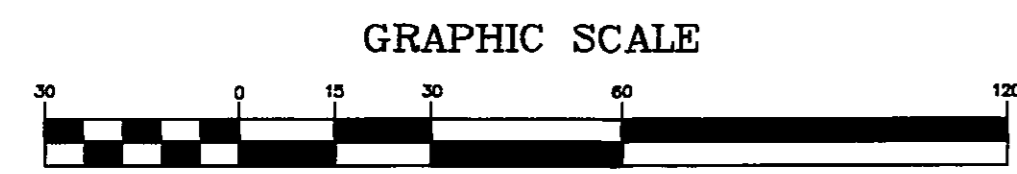
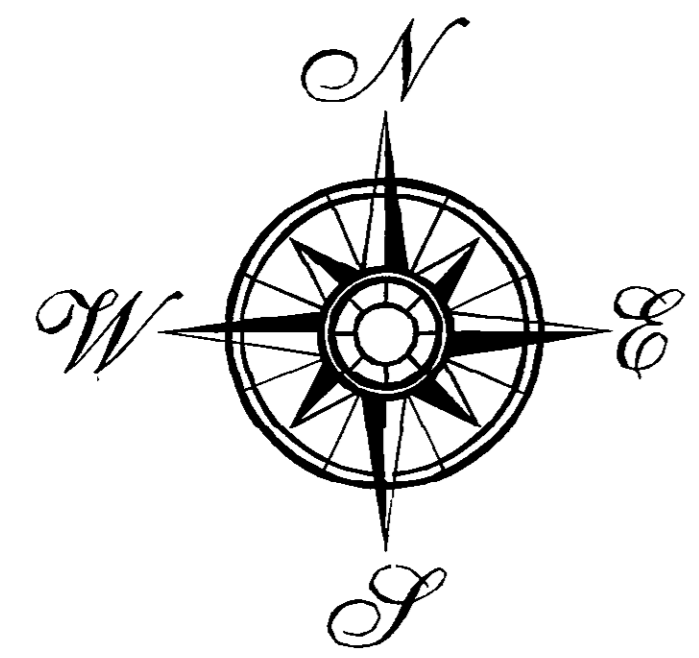
APPROVED THIS 3<sup>rd</sup> DAY OF January, 2007, BY THE MENTOR CITY ENGINEER.  
*Dave Swiger*  
 DAVE SWIGER, P.E. CITY ENGINEER

APPROVED THIS 4<sup>th</sup> DAY OF January, 2007, BY THE CITY OF MENTOR, COMMUNITY DEVELOPMENT DIRECTOR.  
*Ronald M. Traub*  
 RONALD M. TRAUB, COMMUNITY DEVELOPMENT DIRECTOR

**TYLER BOULEVARD CONDOMINIUMS II PHASE II**  
 SITUATED IN THE CITY OF MENTOR, COUNTY OF LAKE AND STATE OF OHIO AND KNOWN AS BEING PART OF LOT 8, TRACT 6, TOWNSHIP 10 NORTH, RANGE 9 WEST OF THE CONNECTICUT WESTERN RESERVE SURVEY.

NOVEMBER 21, 2006 SCALE 1"=30'

**TYLER BOULEVARD 60'**  
 (VOL. 29 PG. 16)

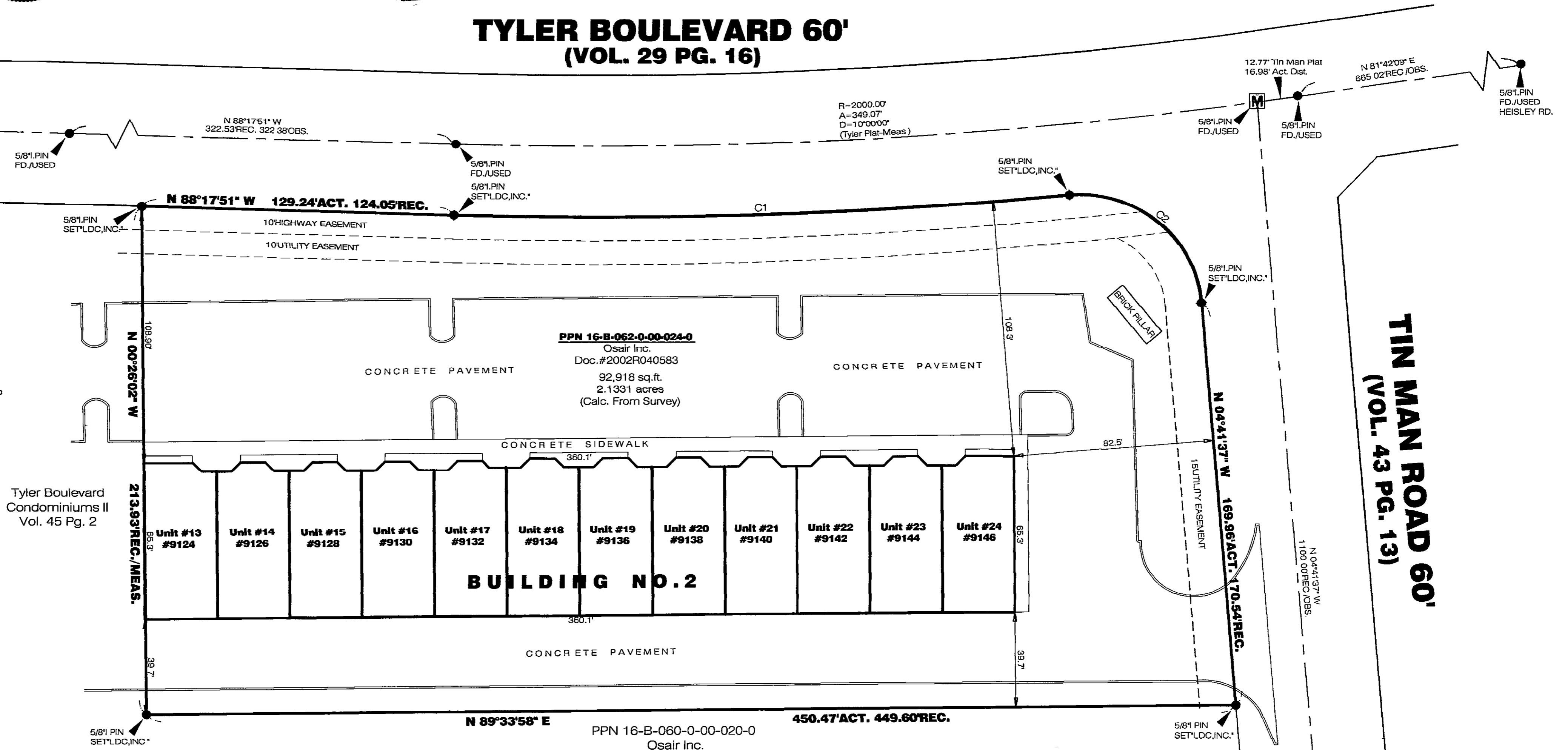


GRAPHIC SCALE  
 ( IN FEET )  
 1 inch = 30 ft.  
 # 2007 R002236  
 RECEIVED FOR RECORD  
 1-19-2007

AT 3:52 AM/PM  
 RECORDERS FEE 108.00  
 Vol. 54 Page 11  
 FRANK A. SUPONCIC  
 Lake County Recorder

NO LIMITED COMMON AREAS PRESENT WITHIN THIS CONDOMINIUM FACILITY.  
 ALL AREA OUTSIDE OF EACH UNIT ARE COMMON AREAS AND FACILITIES.

**TRANSFERRED** 6.00  
 January 19, 2007  
 Edward H. Zupancic  
 Auditor, Lake County, Ohio



CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD
C1	254.68	2030.00	7°11'18"	127.51	N88°06'30"E 254.52
C2	79.23	50.00	90°47'32"	50.70	N50°05'23"W 71.20

Plat Approved For Recording  
 Lake County Engineer

By *[Signature]* Date 1-19-07

FOR *Amenend condodec*  
 SEE OFFICIAL RECORDS FILE NO. *2007 R002237*  
 FRANK A. SUPONCIC, RECORDER  
*[Signature]* DEPUTY  
 DATE 1-19-2007

