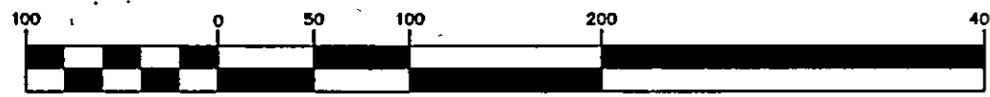


CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	115.28	530.00	57.87	115.06	S39°11'54"E	12°27'46"
C2	15.37	33.00	7.82	15.23	N29°26'45"E	26°40'43"
C3	161.20	313.00	82.43	158.43	S28°01'52"W	29°30'39"
C4	35.01	477.00	17.51	35.00	N15°22'46"E	41°21'8"
C5	29.48	213.00	14.76	29.46	N81°27'50"W	7°55'49"
C6	107.83	477.00	54.14	107.60	N12°52'38"E	12°57'07"
C7	46.99	48.00	25.57	45.13	N47°23'47"E	56°05'12"
C8	58.29	42.00	34.94	53.72	S35°40'51"W	79°31'05"
C9	10.22	48.00	5.13	10.20	S15°19'30"W	12°12'08"
C10	90.63	503.00	45.44	90.51	N16°15'52"E	10°19'24"
C11	49.16	503.00	24.60	49.14	N08°18'10"E	5°35'59"
C12	40.33	197.00	20.23	40.26	S11°37'02"W	11°43'45"
C13	36.92	503.00	18.47	36.91	N15°22'46"E	41°21'8"
C14	147.81	287.00	75.58	146.18	S28°01'52"W	29°30'39"
C15	16.75	33.00	8.56	16.57	S57°19'37"W	29°05'01"

LINE	LENGTH	BEARING
L1	3.21	S83°05'54"E
L2	32.66	N85°25'44"W
L3	10.12	N54°46'44"W

BASIS OF BEARING  
DUGAN FARMS PHASE 2  
VOLUME 38, PAGE 15  
AS RECORDED IN  
LAKE COUNTY PLAT RECORDS

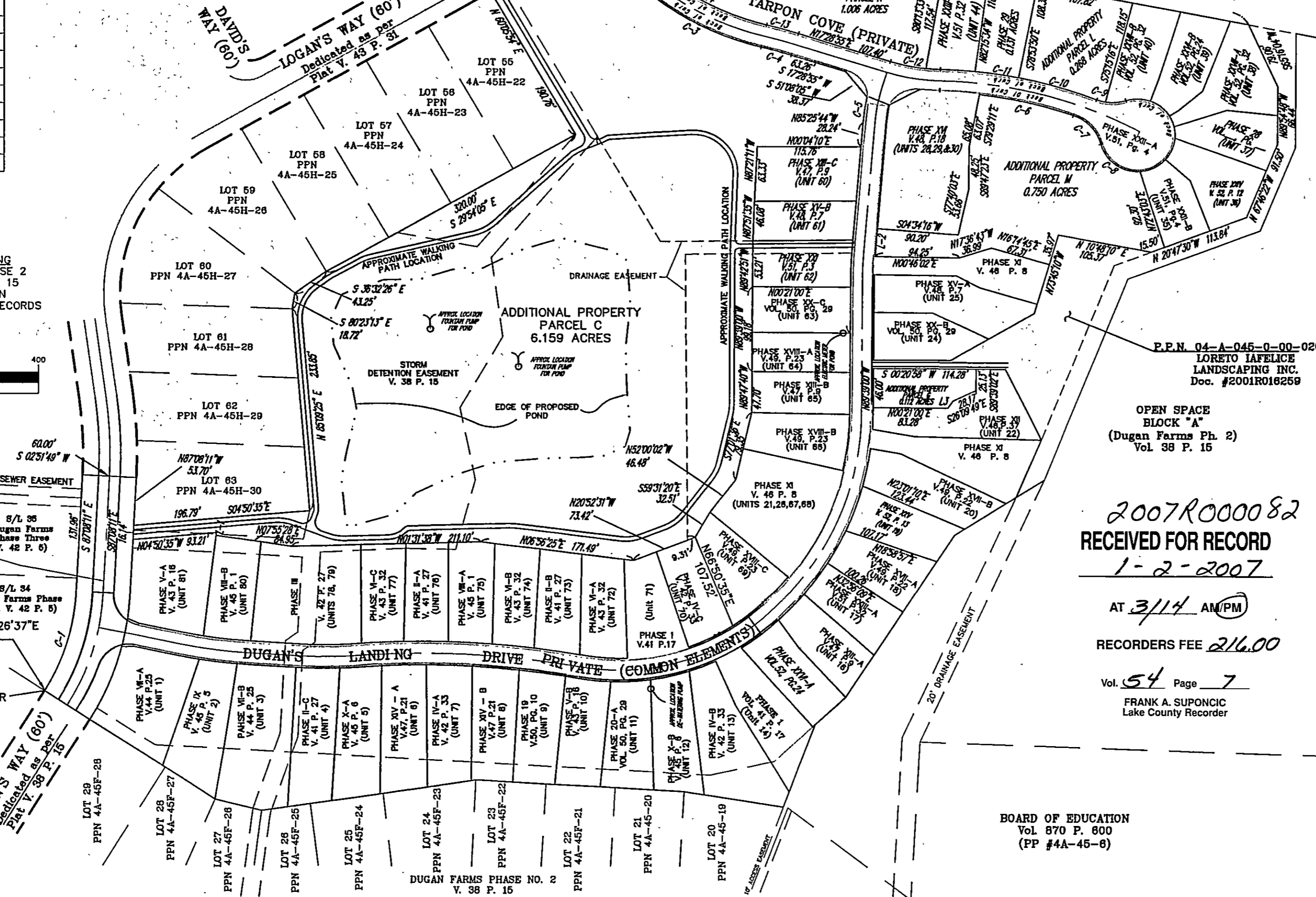
GRAPHIC SCALE



( IN FEET )  
1 inch = 100 ft.

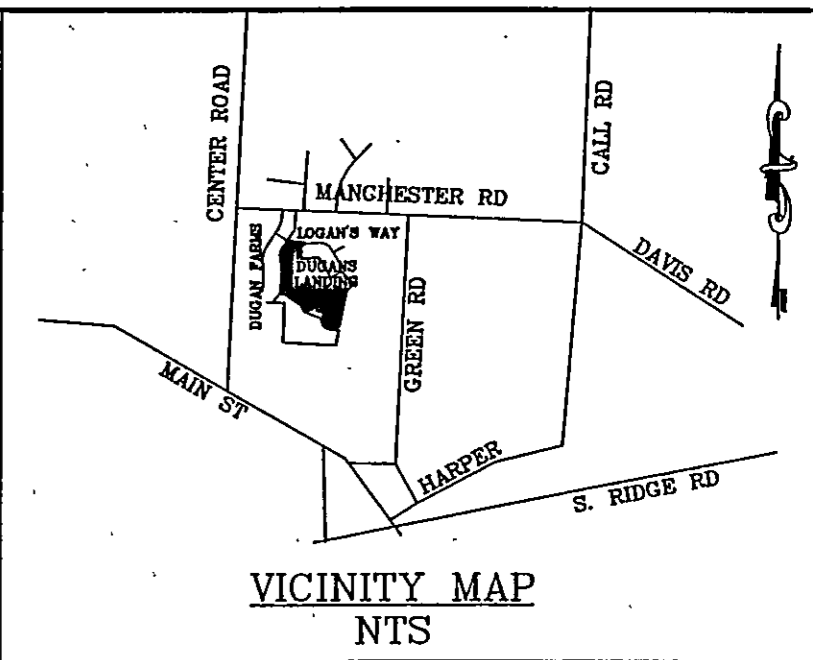
PLAT DEDICATION OF  
LOGAN'S WAY (60') BY  
Vol. 42 Pg. 5  
PREVIOUSLY RECORDED  
AS A PORTION OF PARCEL  
1 OF THE LANDING AT  
DUGAN'S FARM PHASE I  
By Vol. 41 Pg. 17

FOR Amend to Declaration  
SEE OFFICIAL RECORDS FILE NO. 2007R000083  
FRANK A. SUPONCIC, RECORDER  
S. Collins DEPUTY  
DATE 1-2-2007



**SITE DATA:**

PHASE I	0.730 ACRES
PLAT DEDICATION OF LOGAN'S WAY AS PER VOL. 42 PG. 5, (Previously Recorded) In Vol. 41 Pg. 17	0.362 ACRES
PHASE II	0.415 ACRES
PHASE III	0.296 ACRES
PHASE IV	0.500 ACRES
PHASE V	0.350 ACRES
PHASE VI	0.376 ACRES
PHASE VII	0.485 ACRES
PHASE VIII	0.263 ACRES
PHASE IX	0.172 ACRES
PHASE X	0.315 ACRES
PHASE XI	0.989 ACRES
PHASE XII	0.191 ACRES
PHASE XIII	0.412 ACRES
PHASE XIV	0.309 ACRES
PHASE XV	0.299 ACRES
PHASE XVI	0.354 ACRES
PHASE XVII	0.284 ACRES
PHASE XVIII	0.397 ACRES
PHASE XIX	0.140 ACRES
PHASE XX	0.406 ACRES
PHASE XXI	0.137 ACRES
PHASE XXII	0.644 ACRES
PHASE XXIII	0.254 ACRES
PHASE XXIV	0.142 ACRES
PHASE XXV	0.127 ACRES
PHASE XXVI	0.262 ACRES
PHASE XXVII	0.296 ACRES
PHASE XXVIII	0.120 ACRES
PHASE XXIX	0.131 ACRES
ADDITIONAL PROPERTY	8.295 ACRES
TOTAL	18.453 ACRES



**TRANSFERRED**  
1-2-07 RD/SOL  
Edward H. Zupancic  
Auditor, Lake County, Ohio

Plat Approved  
For Recording  
Lake County Engineer  
By [Signature] Date 1.2.07

2007R000082  
**RECEIVED FOR RECORD**  
1-2-2007  
AT 3:14 AM PM  
RECORDERS FEE 216.00  
Vol. 54 Page 7  
FRANK A. SUPONCIC  
Lake County Recorder

THE UNDERSIGNED DUGAN'S LANDING LLC, AN OHIO LIMITED LIABILITY COMPANY, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON AS THE LANDING AT DUGAN'S FARM, BY WILLIAM J. JOHNSON, ITS MANAGING MEMBER, DOES HEREBY ASSENT TO AND ADOPT THIS PLAN, AND ACKNOWLEDGE THAT THE SAME WAS MADE AT THE REQUEST OF SAID COMPANY, AND HEREBY DEDICATE THE EASEMENTS AND RELATED APPURTENANCES SO DESIGNATED ON THIS PLAT TO THE USES AND INTEREST CREATED BY THE DOCUMENTS REFERENCED HEREON OR AS OTHERWISE ESTABLISHED IN THE PREVIOUSLY FILED CONDOMINIUM DOCUMENTS. DUGAN'S LANDING, LLC

William J. Johnson  
BY: WILLIAM J. JOHNSON, MANAGING MEMBER  
WITNESS (PRINT NAME)  
WITNESS (PRINT NAME)

STATE OF OHIO  
SS:  
COUNTY OF Crawford

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE DUGAN'S LANDING, LLC., BY WILLIAM J. JOHNSON, MANAGING MEMBER, WHO HAVING BEEN DULY SWORN, ACKNOWLEDGED THAT HE DID EXECUTE THE FOREGOING INSTRUMENT AND THAT THE SAME WAS HIS FREE ACT AND DEED INDIVIDUALLY AND AS SUCH OFFICER AND THE FREE ACT AND DEED OF SAID LLC MEMBER.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT Chardon OHIO, THIS = 14<sup>th</sup> DAY OF December, 2006.  
Deborah Lee Briggs  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 6-9-08

ENGINEER'S CERTIFICATION  
I HEREBY CERTIFY THAT THESE DRAWINGS SHOW GRAPHICALLY ALL PARTICULARS OF THE UNITS OF THE LANDING AT DUGAN'S FARM PHASE XXIX INCLUDING THE LAYOUT AND DESIGNATION OF EACH FAMILY UNIT AS CONSTRUCTED AS OF OCTOBER 26, 2006.



CWS 12/04/06  
CHARLES W. SZUCS, P.E. No. 56526

ALLOTTED DRAWINGS FOR DECLARATION OF CONDOMINIUM OWNERSHIP  
EXHIBIT "C" TO DECLARATION OF CONDOMINIUM FOR  
**THE LANDING AT DUGAN'S FARM PHASE XXIX**

Situated in the Village of Perry, County of Lake and State of Ohio, also known as part of Original Perry Township Lot No. 65

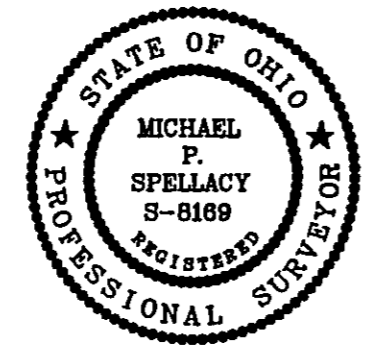
Deeds of Reference: Dugan's Landing LLC. Document No. 200116259 (PPN 4A-045-024)

Scale: 1" = 100' Date: DECEMBER 1, 2006

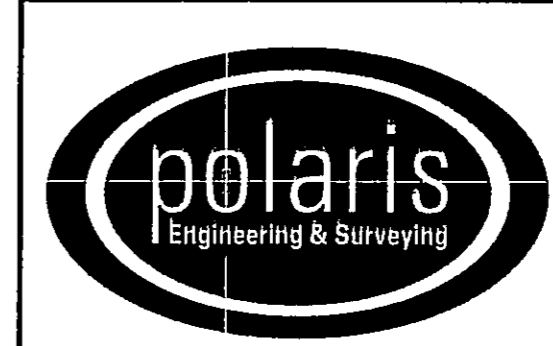
APPROVALS (FOR VILLAGE OF PERRY)  
[Signature] 12-14-06  
OXBOW ENGINEERING DATE

RECEIVED FOR TRANSFER BY THE LAKE COUNTY AUDITOR THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2006.  
LAKE COUNTY AUDITOR  
RECEIVED FOR RECORDING PURPOSES BY THE LAKE COUNTY RECORDER THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2006.  
RECORDER THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2006.  
RECORDED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2006.  
AT \_\_\_\_\_ IN PLAT BOOK NO. \_\_\_\_\_  
PAGE NO. \_\_\_\_\_  
LAKE COUNTY RECORDER

SURVEYOR'S CERTIFICATION  
I DO HEREBY CERTIFY THAT THE BUILDING FOUNDATION OF UNIT NO. 43 OF THE LANDING AT DUGAN'S FARM PHASE XXIX, INCLUDING THE LOCATION, OUTSIDE DIMENSIONS, FINISHED FLOOR ELEVATIONS OF EACH FAMILY UNIT AND COMMON AREAS SHOWN ON THIS DRAWING AS CONSTRUCTED. I HEREBY CERTIFY THAT THERE WERE NO ENCROACHMENTS OF OR ON THE PROPERTY AT THE TIME OF THE SURVEY DATED OCTOBER 26, 2006.



Michael P. Spellacy 12-04-06  
MICHAEL P. SPELLACY, P.S. No. 8169



POLARIS ENGINEERING & SURVEYING, INC.  
34600 CHARDON ROAD - SUITE D  
W. LOUGHBY HILLS, OHIO 44094  
(440) 944-4433 (440) 944-3722 (Fax)  
www.polaris-es.com